|          | NAME                  | Cirencester | Milton End            | Pitville Pk               | Round Over | Total     | Тор       |
|----------|-----------------------|-------------|-----------------------|---------------------------|------------|-----------|-----------|
|          |                       | Park        | Arlingham             | Cheltenham                | Farm Park  | Points    | Three     |
|          |                       | To qua      | lify you must compete | in at least three of thes | e events   | All races | Positions |
|          |                       | 5th Nov     | 10th Dec              | 18th Feb                  | 5th March  |           |           |
|          |                       | •           | U11 Gi                | ls                        |            |           | •         |
|          |                       |             |                       |                           |            |           |           |
|          | Pippa Krzywiec        | 12          | 10                    | 9                         | 12         | 43        | 31        |
| 2        | Octavia Scott-Plummer | 15          | 1000                  | 1000                      | 1000       | 3015      | 2015      |
| ;        | Jessica Barber        | 43          | 1000                  | 1000                      | 10000      | 12043     | 2043      |
|          |                       |             |                       |                           |            |           |           |
| <u> </u> |                       | •           | U13 Gi                | ls                        |            |           | -         |
|          |                       |             |                       |                           |            |           |           |
|          | Freya Parks           | 19          | 1000                  | 1000                      | 1000       | 3019      | 2019      |
| 2        | Chloe Krzywiec        | 33          | 1000                  | 1000                      | 1000       | 3033      | 2033      |
|          |                       |             |                       |                           |            |           |           |
|          |                       | •           | U15 Gi                | ls                        |            |           |           |
|          |                       |             |                       |                           |            |           |           |
|          | Lucy Hillary          | 5           | 1000                  | 1000                      | 1000       |           | 2005      |
|          |                       |             |                       |                           |            |           |           |
|          |                       |             | U11 Bo                | ys                        | • •        |           | <u>.</u>  |
|          |                       |             |                       |                           |            |           |           |
|          | Will Harvey           | 1000        | 9                     | 22                        | 1000       | 2031      | 1031      |
| 2        | Jack Roberts          | 7           | 1000                  | 1000                      | 1000       | 3007      | 2007      |
|          |                       |             |                       |                           |            |           |           |
|          |                       | •           | U13 Bo                | ys                        |            |           | <u> </u>  |
|          |                       |             |                       |                           |            |           |           |
|          | Edward Hare           | 7           | 4                     | 7                         | 3          | 21        | 14        |
| 2        | Lucas Hartley         | 49          | 8                     | 12                        | 12         | 81        | 32        |
| ;        | Joe Shaylor           | 18          | 7                     | 1000                      | 8          | 1033      | 33        |
| Ļ        | Thomas Harvey         | 11          | 13                    | 16                        | 10         | 50        | 34        |
| ;        | Noah Alyn-Jones       | 25          | 16                    | 1000                      | 14         | 1055      | 55        |
| ;        | Ollie Robertson       | 21          | 15                    | 1000                      | 1000       | 2036      | 1036      |
|          |                       |             |                       |                           |            |           |           |
|          |                       |             |                       |                           |            |           |           |
|          |                       |             | U15 Bo                | ys                        |            |           |           |
|          |                       |             |                       |                           |            |           |           |
|          | Harry Shaylor         | 1000        | 12                    | 1000                      | 9          | 2021      | 1021      |
|          | Ned Harrison          | 19          | 15                    | 1000                      | 1000       | 2034      | 1034      |
|          |                       |             |                       |                           |            |           |           |

MEDALS WILL BE AWARDED TO ALL MEMBERS WHO COMPETE IN AT LEAST THREE RACES IN THE GLOUCESTERSHIRE CROSS COUNTRY LEAGUE.

GOLD SILVER AND BRONZE MEDALS WILL BE AWARDED FOR FIRST, SECOND AND THIRD PLACE IN EACH AGE GROUP SHOWN.

WE INCLUDE AN U9 AGE GROUP IN THE CLUB CROSS COUNTRY COMPETITION. THERE IS NOT AN U9 AGE GROUP IN THE GLOUCESTERSHIRE CROSS COUNTRY LEAGUE. THE YOUNGEST AGE GROUP IS U11.

FINAL POSITIONS ARE DETERMINED BY CALCULATING EACH MEMBERS THREE LOWEST FINISHING POSITIONS

## BRR JUNIOR CROSS COUNTRY COMPETITION 2022/23.

| NAME | Cirencester | Milton End             | Pitville Pk | Round Over | Total  | Тор   |
|------|-------------|------------------------|-------------|------------|--------|-------|
|      | Park        | Arlingham              | Cheltenham  | Farm Park  | Points | Three |
|      | To qual     | ify you must compete i | All races   | Positions  |        |       |
|      | 5th Nov     | 10th Dec               | 18th Feb    | 5th March  |        |       |

IF ANY JUNIOR STARTS A RACE BUT CANNOT FINISH DUE TO INJURY OR ILLNESS, THE LEADERS HAVE THE RIGHT TO AWARD THE MEMBER, LAST POSITION IN THE RACE, SO THEY DO NOT MISS OUT ON A MEDAL. THIS WILL BE ALLOWED ONCE DURING THE DURATION OF THIS COMPETITION.

IN THE EVENT OF A CROSS COUNTRY COMPETITION TAKING PLACE ON THE SAME DAY AS THE CROSS COUNTRY LEAGUE EVENT, THE LEADERS RESERVE THE RIGHT TO GIVE THE MEMBER THE LAST POSITION PLUS 1, SO THEY DO NOT MISS OUT ON A MEDAL OR 3, 5, 7 YEAR AWARDS. PROOF THEY TOOK PART MUST BE GIVEN. THIS WILL ONLY BE CONSIDERED FOR SCHOOL COMPETITIONS WHEN QUALIFYING FOR A COUNTY PLACE OR COMPETING FOR THE COUNTY. NO OTHER RACES WILL BE CONSIDERED. THIS IS LIMITED TO ONE EVENT ONLY FOR THE XC COMPETITION AND TWO FOR THE 3,5 OR 7 YEAR AWARDS. POINTS WILL ALSO BE GIVEN FOR THE RACE CHAMP AWARD.